

AGENDA

**Operations Committee Meeting
Water District No. 1 of Johnson County
January 6, 2023
7:30 AM**

- 1. Call to Order**
- 2. Approval of Minutes**
Minutes of December 9, 2022
- 3. Discuss Award of Contract for Project TD-20087 Hillsborough Apartments
Water Main Replacement – Mark Parkins and Shaun Pietig, P.E.**
- 4. New Business**
- 5. Adjournment**